



**Ashtabula County Cattlemen's Association**  
**Youth Scholarship**  
**Application for Scholarship and Guidelines**

**Scholarship Guidelines**

- Two scholarships will be awarded. One \$1,000 scholarship will be awarded to a deserving graduating *High School Senior* who will be attending an accredited full four year college or an accredited two year technical institute in the upcoming school year. In addition, one \$500 scholarship will be awarded to a current *College Student* who is currently attending an accredited full four year college or an accredited two year technical institute. Both recipients must be residents of Ashtabula County.
- For both scholarships, the first preference by the Ashtabula County Cattlemen's Association is the scholarships be awarded to deserving students who have been involved in the beef industry as a youth. Examples of this could include: working on a family beef operation; involved with a beef project through 4-H or FFA; or working on a local beef farm.
- For both scholarships, the second preference is the scholarships be awarded to a student who is or will be studying in a beef related field at an accredited full four year college or an accredited two year technical institute.
- Previous winners of the *\$1,000 High School Senior Scholarship* are eligible to apply for the *\$500 College Scholarship*. However, the \$500 college scholarship can only be received once by a student during their college career.
- *\$1,000 High School Senior Scholarship* - The first payment will be made to the recipient upon his/her notifying the treasurer in writing of registration in a college or technical institute and that first semester/quarter fees have been paid. The rest of the scholarship will be paid upon written verification of a 2.0 or higher grade point average (on 4.0 scale) and proof of second semester fees paid. All scholarship monies must be used between September 1, 2023 and August 1, 2024 unless other arrangements are made. Mail supporting documents to OSU Extension, 39 Wall Street, Jefferson, Ohio 44047 or email [Holden.155@osu.edu](mailto:Holden.155@osu.edu).
- *\$500 College Scholarship* - The first payment will be made to the recipient upon his/her notifying the treasurer in writing of the payment of the fall semester/quarter fees at a college or technical institute. The rest of the scholarship will be paid upon written verification of a 2.5 or higher grade point average (on 4.0 scale) and proof of second semester fees paid. All scholarship monies must be used between September 1, 2023 and August 1, 2024 unless other arrangements are made. Mail supporting documents to OSU Extension, 39 Wall Street, Jefferson, Ohio 44047 or email [Holden.155@osu.edu](mailto:Holden.155@osu.edu).
- The scholarship recipients will be recognized at the 2023 Ashtabula County Cattlemen's Association Banquet TBA at a later date.

- **Incomplete applications will not be considered.** A complete application will include all of the following: (1) this four page application completed by you. (2) transcripts of all grades & credits earned in high school/college. Please allow ample time for the transcripts to be processed. College students need to include both high school and college transcripts.
- Applications must be received by the Ashtabula County Cattlemen's Association by 4:30 p.m. on April 15, 2023 for consideration for the scholarship. No late applications will be considered. The information asked for in this application is necessary in order for us to determine the award winners. Please mail your application packet to:  
**Ashtabula County Cattlemen's Association**  
**c/o OSU Extension**  
**39 Wall Street**  
**Jefferson, Ohio 44047**  
*Or*  
**Email to [Holden.155@osu.edu](mailto:Holden.155@osu.edu)**
- More information about this scholarship can be obtained by contacting the OSU Extension - Ashtabula County office at 440-576-9008.
- **It is highly recommend that you type this application out before submitting.**
- A fillable online version can be found here: <http://go.osu.edu/ne-events>



**Ashtabula County Cattlemen's Association**  
**Youth Scholarship**

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Parents' Name(s) \_\_\_\_\_

Parent's occupations: (if self-employed, please be as specific)

Father \_\_\_\_\_ Mother \_\_\_\_\_

How many people are dependent upon income from the above occupations? \_\_\_\_\_

Do you live or work on a beef farm? \_\_\_\_\_ yes \_\_\_\_\_ no

If so, please explain your involvement in the beef operation. (attach additional sheets as needed)

**For High School Seniors:**

What high school are you currently attending? \_\_\_\_\_

What is your current grade point average? \_\_\_\_\_

Where do you plan to enroll in college? \_\_\_\_\_

What do you intend to study in college? \_\_\_\_\_

**For College Students:**

What high school did you graduate from and when? \_\_\_\_\_

Where are you attending college? \_\_\_\_\_

What is your current college grade point average? \_\_\_\_\_

What is your major(s) \_\_\_\_\_

What do you intend to do after graduating from college? (attach additional sheets as needed)

Were/Are you an Ashtabula County 4-H member?  yes  no  Number of Years

Were/Are you an FFA Member in Ashtabula Co?  yes  no  Number of Years

List all school organizations and activities you were a member of, or took part in, and list offices held  
(attach additional sheets as needed)

List out-of-school organizations you have belonged to, number of years a member and offices held. (attach additional sheets as needed)

[Empty box for listing out-of-school organizations]

Please explain your need for financial assistance to attend college and describe your plans for meeting this financial need. (attach additional sheets as needed)

[Empty box for explaining financial need and plans]

Why do you believe that the Ashtabula County Cattlemen's Association should award you an Ashtabula County Beef Scholarship? (attach additional sheets as needed)

Please list any other comments that you would like to share with the selection committee.

What is the tuition (do not include room and board) charge per semester/quarter for the school(s) you plan to attend? \$ \_\_\_\_\_ per \_\_\_\_ semester or \_\_\_\_ quarter.

Have you been awarded any other scholarship(s)? \_\_\_\_\_

If so, what is the total value? \_\_\_\_\_

For High School Seniors: Please indicate the date, time and location of your school's scholarship awards ceremony (if scheduled prior to application deadline).

\_\_\_\_\_

**Mail Application to:** OSU Extension, 39 Wall Street, Jefferson, Ohio 44047